



السلام عليك يا أبا الشهداء

With **You**
Till the End

فَمَعَكُمْ مَعَكُمْ

ZIYARAT ARBAEEN

زيارة الأربعين

In the name of Allah,
the beneficent, the merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Peace be on you, O friend of Allah and His beloved. Peace be on you, O close friend of Allah and His distinguished (servant). Peace be on you, O chosen one of Allah and the son of His chosen one. **Peace be on You O Hussain, the oppressed, the martyr.** Peace be on you, O prisoner of sorrows and the one killed mercilessly.

O Allah, I bear witness that he is Your intimate servant and son of Your intimate servant, he is Your chosen one and the son of Your chosen one, the one who has achieved salvation through Your grace. You have honored him with martyrdom, endured him with happiness, You have chosen him through a pure birth, made him one of the chiefs, one of the leaders, and one of the defenders (of Your religion), gave him the inheritances of the Prophets, and chose him as argument against Your created beings and one of the Prophets' successors.

So, he called to you flawlessly, and provided the advice, and **spent his efforts in Your way, and sacrificed his soul for You to save Your servants from ignorance and the confusion of deviation.** Those who have been incited by the worldly life have supported and advised others against him and sold his share (of eternal bliss) for the lowest bargain and angered You and Your Prophet and obeyed from among Your servants the unfortunate ones and the hypocrites, the bearers of burdens (of sins) inviting (themselves) to the fire.

السَّلَامُ عَلَىٰ وَلِيِّ اللَّهِ وَحَبِيبِهِ
السَّلَامُ عَلَىٰ حَلِيلِ اللَّهِ وَنَجِيِّهِ السَّلَامُ
عَلَىٰ صَفِيِّ اللَّهِ وَابْنِ صَفِيِّهِ السَّلَامُ
عَلَىٰ **الْمُضْطَّهِدِ الْمَظْلُومِ الشَّهِيدِ** السَّلَامُ
عَلَىٰ أَسِيرِ الْكُرْبَاتِ وَقَتِيلِ الْعَبْرَاتِ .

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُّكَ وَابْنُ
وَلِيِّكَ وَصَفِيُّكَ وَابْنُ صَفِيِّكَ الْفَائِزُ
بِكِرَامَتِكَ أَكْرَمْتَهُ بِالشَّهَادَةِ وَحَبَوْتَهُ
بِالسَّعَادَةِ وَاجْتَبَيْتَهُ بِطَيْبِ الْوِلَادَةِ وَ
جَعَلْتَهُ سَيِّدًا مِنَ السَّادَةِ وَقَائِدًا مِنَ
الْقَادَةِ وَذَائِدًا مِنَ الذَّادَةِ وَأَعْطَيْتَهُ
مَوَارِيثَ الْأَنْبِيَاءِ وَجَعَلْتَهُ حُجَّةً عَلَىٰ
خَلْقِكَ مِنَ الْأَوْصِيَاءِ .

فَاعْذِرْ فِي الدُّعَاءِ وَمَنْحِ التُّضْحِ وَ
بَدَلْ مُهْجَتَهُ فِيكَ لَيْسَتْ تَقْدُ عِبَادَكَ
مِنَ الْجَهَالَةِ وَحَيْرَةِ الصَّلَاةِ وَقَدْ تَوَازَرَ
عَلَيْهِ مِنْ غَرْتِهِ الدُّنْيَا وَبَاعَ حَظَّهُ
بِالْأَزْدَلِ الْأَذْنَىٰ وَشَرَىٰ آخِرَتَهُ بِالثَّمَنِ
الْأَوْكَسِ وَتَغَطَّرَسَ وَتَرَدَّى فِي هَوَاهُ وَ
أَسْحَطَكَ وَأَسْحَطَ نَبِيَّكَ وَأَطَاعَ مِنْ
عِبَادِكَ أَهْلَ الشَّقَاقِ وَالتَّفَاقِ وَحَمَلَةَ
الْأَوْزَارِ الْمُشْتَوَجِبِينَ النَّارِ [لِلنَّارِ] .



So he fought them in Your way, patiently, expecting (Your pleasure) until his blood was shed in Your obedience and his family was violated. O Allah, curse them with a great cursing, and punish them with a painful punishment.

Peace be on you, O son of the Messenger if Allah, Peace be on you O the son of the chief of the successors, I bear witness that you are the trusted one of Allah and the son of His trusted one. You lived a virtuous life and you passed away in a praiseworthy way and you have died as a **maltreated martyr**. I am certain that Allah fulfill what He has promised you and He will destroy those humiliated you and punish those who killed you. I bear witness that you fulfilled the pledge of Allah and you struggled in His way until certitude (death) came to you. May Allah curse those who killed you and those who oppressed you and the nation that heard it and were pleased.

O Allah, I ask You to witness that I am a friend of whoever befriends him and an enemy of whoever is his enemy. May my father and mother be sacrificed for you O son of the Messenger of Allah, I bear witness that you were a light in lofty loins and purified wombs. Paganism did not taint you with its impurity, nor did the darkness (of ignorance) cover you with its cloak. I bear witness that you are from the pillars of religion and the leaders of the Muslims and the refuge of the believers.

I bear witness that you are the Imam (who is) the upright, the pious, well-pleased (with Allah), the pure, the guide, and the rightly-guided and I bear witness that the Imams

فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا
حَتَّى سَفِكَ فِي طَاعَتِكَ دَمُهُ وَاسْتُيْبِحَ
حَرِيمُهُ اللَّهُمَّ فَالْعَنَهُمْ لَعْنًا وَبِيلاً وَ
عَذَابُهُمْ عَذَابًا أَلِيمًا.

السَّلَامُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا ابْنَ سَيِّدِ الْأَوْصِيَاءِ
أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَابْنُ أَمِينِهِ
عِشْتَ سَعِيدًا وَمَضَيْتَ حَمِيدًا وَمُتَّ
فَقِيدًا **مَظْلُومًا شَهِيدًا** وَأَشْهَدُ أَنَّ اللَّهَ
مُنْجِرٌ مَّا وَعَدَكَ وَمُهْلِكٌ مَن خَذَلَكَ وَ
مُعَذِّبٌ مَن قَتَلَكَ وَأَشْهَدُ أَنَّكَ وَفَيْتَ
بِعَهْدِ اللَّهِ وَجَاهَدْتَ فِي سَبِيلِهِ حَتَّى
آتَاكَ الْيَقِينَ فَلَعَنَ اللَّهُ مَن قَتَلَكَ وَ
لَعَنَ اللَّهُ مَن ظَلَمَكَ وَلَعَنَ اللَّهُ أُمَّةً
سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ.

اللَّهُمَّ إِنِّي أَشْهَدُكَ أَيُّ وَلِيِّ لِمَن وَالَاهُ
وَعَدُوٌّ لِمَن عَادَاهُ بِأَبِي أَنْتَ وَ أُمِّي
يَا ابْنَ رَسُولِ اللَّهِ أَشْهَدُ أَنَّكَ كُنْتَ
نُورًا فِي الْأَصْلَابِ الشَّامِحَةِ وَالْأَرْحَامِ
الْمُطَهَّرَةِ [الظَّاهِرَةِ] لَمْ تُنَجِّسْكَ الْجَاهِلِيَّةُ
بِأَنْجَاسِهَا وَلَمْ تُلْبَسْكَ الْمُدْهَمَاتُ مِنْ
ثِيَابِهَا وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ
وَأَرْكَانِ الْمُسْلِمِينَ وَمَعْقِلِ الْمُؤْمِنِينَ.

وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ التَّقِيُّ
الرَّضِيُّ الرَّكْبِيُّ الْهَادِي الْمُهْدِي وَأَشْهَدُ



from your progeny are the maxims of piety, the signs of guidance, the strong rope, and the proofs of Allah over the people of the world. And I bear witness that I believe in you and am certain about your return and about the laws of my religion and the results of my deeds.

My heart is at peace with you all, all my affairs are based on your commands, and my support for you all is already all set until Allah permits you, **then (I am) with you, (and always) with you** not with your enemies. Blessing of Allah be upon you, upon your souls, upon your bodies, upon the present and the absent from you, and upon the apparent and the invisible from you. Respond to us, O Lord of the Worlds.

أَنَّ الْأَمَّةَ مِنْ وُلْدِكَ كَلِمَةُ التَّقْوَى وَ
أَعْلَامُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى وَالْحُجَّةُ
عَلَى أَهْلِ الدُّنْيَا وَ أَشْهَدُ أَنِّي بِكُمْ
مُؤْمِنٌ وَ بِبَيَابِكُمْ مُوقِنٌ بِشَرَائِعِ دِينِي وَ
خَوَاتِيمِ عَمَلِي.

وَ قَلْبِي لِقَلْبِكُمْ سَلْمٌ وَ أَمْرِي لِأَمْرِكُمْ
مُتَّبِعٌ وَ نُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّى يَأْذَنَ
اللَّهُ لَكُمْ فَفَعَلَكُمْ مَعَكُمْ لَا مَعَ عَدُوِّكُمْ
صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَ عَلَى أَزْوَاجِكُمْ
وَ أَجْسَادِكُمْ [أَجْسَامِكُمْ] وَ شَاهِدِكُمْ وَ
غَائِبِكُمْ وَ ظَاهِرِكُمْ وَ بَاطِنِكُمْ آمِينَ رَبِّ
الْعَالَمِينَ.



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